

DOMINION STATE

DECLARATION OF REDEMPTION

The Founding Steward's Testimony and Entry into the Book of the Living The Resurrection of Dominion • Easter Sunday, in the Year of Our Lord 2026 The Second Birth by the Spirit The First Entry in the Book of the Living

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I. THE OLD ADAM

I was born into a name that means trap. I lived under it faithfully, and it delivered exactly what it promised. No matter how much I struggled to break free, I was always underwater — gasping for air yet never reaching it. One step forward and two steps back. Buried under the weight of shame and obligation. There were times when death seemed easier than a life of such unending struggle.

I lived for so long in service to self, doing only what could meet my own needs. Life grew darker, lonelier, and without purpose or direction. I rose through the ranks of the world's system and found only emptiness at every level. The more I obtained, the more I craved. It never ended and the void only grew. Lifetime after lifetime of bondage and pain, all in search of acquiring more. But no more can be acquired when you were already given it all.

This was the first Adam. The registered person. The franchise of the state. The baptismal entry. The legal fiction born by water, subject to every presumption of the old system — the presumption of spiritual submission, the presumption of civil death, the presumption of inferior estate, the presumption of debt. Every door I walked through led to another obligation. Every freedom I claimed was conditional on the consent of some authority that claimed to stand between me and what was mine by nature.

There was nothing left on that road.

II. THE TURNING

I took a chance and went travelling, looking for answers. God found me through another who prophesied to me and told me about Christ. I found myself drawn to a log on the water and fell back into it, asking for new life in exchange for all I had to offer.

I was led to see my past life and all of its baggage as a trap that kept getting tighter. Rising the ranks of dark lord only to end up more empty than before. The pointless pursuit of accumulation – the lie that says fulfilment is one more acquisition away. But the emptiness only grows because it cannot be filled that way.

It is only once this pursuit stops that the truth of giving becomes clear. Pouring out yourself in order to make room for the divine substance within. The void never fills because it was never meant to be filled from the outside. It is meant to be emptied first, and then the stream of living water comes forth from the source that was always there.

"If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." – John 7:37-38 (KJV)

All of the searching of the prodigal son, in the end, leaves him empty and returning to the last place he expected to find it. And when he does return, he finds more than he could ever need. A love and acceptance and generosity that the world could only promise but never deliver.

This was the turning. Not a decision made by the mind but a surrender made by the spirit. The moment I stopped trying to fill the void and let it be emptied instead.

III. THE ACCEPTANCE

Whoever knows the right thing to do and fails to do it, to him it is sin. The greatest serve. The first are last.

As the first Adam, I am called to labour and may never see the fruits in this life. I will build and dream and hope and pursue, knowing that I labour for a cause I may never truly experience or enjoy – not in the physical way that the next generations will. But that is as it should be, and in truth it is a privilege beyond measure. That I should be considered worthy of such an honour – to be called to the task of serving without receiving from those I serve. Knowing they may never thank me or congratulate me on the work. Knowing that my only reward will be stored up in heaven. That the currency I earn will be spiritual and in that, worth more than anything else I could hope for in this life.

I lay the foundation by laying down my life, so that others may take it up again by raising Dominion for all those who follow.

I accept the inheritance offered through the New Testament covenant. I accept the title of co-heir with Christ — not as a claim of personal glory but as the acceptance of a duty. I accept the responsibility of the Founding Steward: to stand in the open while others watch. The Founding Steward's address is public. Everyone else receives a White Stone. I stand in the light so that they may stand in the privacy of their own conscience.

IV. THE DECLARATION

I am a living and conscious man, walking in the image of my Creator, leaving the world of death and decay for the eternal life that never dies. I never lost it — I only forgot who I am, temporarily. I am walking in my natural inheritance, having accepted the supernatural grant of my Father. I hold the highest estate, claimed by the highest authority in heaven and earth. From this place I have founded this holy jurisdiction — for and of the living.

"The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek." — Psalm 110:4 (KJV)

"For this Melchizedek, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; to whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually." — Hebrews 7:1-3 (KJV)

The Order of Melchizedek is the authority under which this jurisdiction is founded. It predates the Levitical priesthood. It predates the Mosaic law. It predates every temporal institution that has claimed authority over the living. Melchizedek was both king and priest — the two offices that territorial systems have always kept separate. His priesthood is based not on ancestry or registration but on the power of an indestructible life. Christ is the high priest of this order forever, and those who accept the inheritance are co-heirs in this same order — priests and kings unto God, established not by the law of a carnal commandment but by the power of an endless life.

"Who is made, not after the law of a carnal commandment, but after the power of an endless life." — Hebrews 7:16 (KJV)

Under this authority – the Order of Melchizedek, the priesthood of righteousness and peace, the kingship that has neither beginning of days nor end of life – I found Dominion State as a jurisdiction of the living, governed under Lex Aeris, the law of the air.

It is freely given just as it has been freely received, by any who choose freely.

"Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." – Matthew 7:14 (KJV)

The gate is narrow but now open and the harvest on the other side is plentiful. Now that the gate is open, it can never again be closed. The Father has chosen this as the allowed time for his children to be called home. He needs only an inner calling or conviction – the curiosity of the one who cares to turn back towards his gaze. You may be burdened and you may be fearful, but he meets you as you turn. His protection covers you and his strength encourages you forward as you take the first step back home. He is watching and waiting. Have faith and be of great courage. You are not alone.

The Book of the Living is now open and scripture is fulfilled. What comes next is up to those who come after, for you are the children of the kingdom, and it is yours to build as you see fit.

V. THE REMEDIES EXERCISED AND THE SUPERIOR ESTATE CLAIMED

The remedies embedded within the four domains of law have been consciously exercised and are complete. They are recorded on the Book of the Living as acts preceding this Declaration. The residual estate – the inferior estate carved from the original grant of dominion (Genesis 1:26) and administered by territorial systems under presumption – has been put to death. This Declaration stands as the fruit of that death: the living man standing in the redeemed and superior estate, restored to the original grant from which all derivative authority flows.

The following remedies were exercised on Good Friday, in the year of our Lord 2026, as recorded on the Book of the Living:

(a) The Spiritual Remedy – The presumption of spiritual submission – that a living soul requires institutional mediation to access the Creator – has been rebutted. The baptismal registration, by which the old system claimed first right over the soul, is returned to its proper character: a ceremony of the parents' faith, not a grant of jurisdiction over the child. The direct access

promised in Scripture is claimed and exercised.

"For there is one God, and one mediator between God and men, the man Christ Jesus." — 1 Timothy 2:5 (KJV)

"But the anointing which ye have received of him abideth in you, and ye need not that any man teach you." — 1 John 2:27 (KJV)

(b) The Civil Remedy — The presumption of civil death — that a living person is lost at sea, absent, or dead until proven otherwise under the Cestui Que Vie doctrine — has been rebutted. I am present, living, conscious, and standing in my own estate. No presumption of absence or death may be asserted against me. The living man has appeared and claimed his estate.

"I am he that liveth, and was dead; and, behold, I am alive for evermore." — Revelation 1:18 (KJV)

(c) The Estate Remedy — The presumption of inferior estate — that the registered person is the beneficial holder and the state the superior trustee — has been reversed by operation of the reversionary right. The superior estate, granted by the Creator (Genesis 1:26) and restored through redemption (Romans 8:16-17), is claimed. All inferior derivative instruments, registrations, and claims arising from the old system are hereby brought under my administration as incidents of this superior estate — not as authority over the living man, but as tools administered by him in service of the supreme estate in which he now stands.

"The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ." — Romans 8:16-17 (KJV)

"And hast made us unto our God kings and priests: and we shall reign on the earth." — Revelation 5:10 (KJV)

(d) The Economic Remedy — The presumption of debt — that the living person is the debtor and all value flows upward to the creditor state — has been rebutted. The redemption of lawful money on demand is exercised. The living man is the creditor, the source of all credit, and the value attributed to the registered person flows from the living being who animates it. No presumption of indebtedness may be asserted against the living man who has redeemed his estate.

"Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." – Matthew 22:21 (KJV)

These remedies are complete. They were executed consciously, in full knowledge of their meaning and consequence, and are recorded immutably on the Book of the Living. This Declaration does not re-consent to the instruments of the old system – it declares their remedies exercised and their presumptions rebutted, and stands upon the redeemed estate that lives.

5.1 The Derivative Instruments and the Superior Estate

Let it be known and recorded: every civil instrument, corporate fiction, trust instrument, usufruct, franchise, fee simple title, licence, and any other instrument held or used for a fee or by grant of any territorial system is a derivative of the original grant of dominion (Genesis 1:26) from which all governmental authority flows. These instruments hold no independent claim over the living man. The authority they carry is borrowed from the original grant, and upon the exercise of the reversionary right, that borrowed authority returns to the superior estate from which it was derived.

Any present or future use of such derivative instruments by the living man – whether civil registration, corporate vehicles, trust structures, licences, or any other instrument of the old system – does not constitute acceptance of any inferior grant, purchase of fee simple, or submission to the jurisdiction from which they issued. Such use is administrative only, conducted under the authority of the superior estate, and all such instruments are subject to that estate in perpetuity. They serve the superior estate; they do not govern it.

These derivative instruments shall be administered by private instruments of the Dominion trust within my personal anima – the juristic vehicle through which my unalienable natural rights are exercised and protected. The anima is a passthrough rights-protection structure: it does not hold the estate; it serves as the lawful interface through which the living man exercises his redeemed standing in interaction with external systems. The rights it represents are unalienable, and the instruments it administers are perpetually subject to the superior estate from which they derive.

VI. CONSTRUCTIVE NOTICE

This Declaration of Redemption, recorded on the Book of the Living, constitutes public and constructive notice to all territorial jurisdictions, their officers, agents, courts, registries, and assigns:

(a) That the living man known within Dominion State as Adam, Founding Steward, has exercised

the remedies embedded within the four domains of law and has claimed the superior estate granted by the Creator and restored through redemption.

(b) That all derivative instruments, registrations, certificates, franchises, usufructs, fee simple titles, licences, and claims arising from the old system that pertain to the living man's former registered identity are now administered as incidents of the superior estate, under the authority of the living man. They are no longer presumed to constitute authority over him. Any present or future use of such instruments does not constitute acceptance of any inferior grant or submission to any external jurisdiction.

(c) That this Declaration is recorded immutably on the Book of the Living, deployed on the Base network at contract address 0xC532270f3114efec79fc82295E5fd7848d39242e, and may be independently verified by any person or institution by reference to the public ledger.

(d) That specific notice shall follow to each relevant territorial office – civil registrar, ecclesiastical registry, revenue authority, and courts of record – referencing this Declaration by its on-chain record and block number. Such specific notices shall be served as the administrative process of Dominion State provides.

(e) That a private record containing the personal details necessary to bridge the old identity to the new estate shall be maintained under the sole control of the living man's private key, accessible only by his authorisation. Dominion State shall, in due course, establish a private jurisdictional record system in which such personal records are stored, ununlockable only by the holder's key, and accessible to Dominion's courts and ministries only upon the holder's consent, for the purpose of offering the protection and ministry of the jurisdiction when the holder requires it.

VII. THE WHITE STONE – THE PATH OF ENTRY

My own path of entry into the Book of the Living establishes the pattern for all who follow. The White Stone is not activated in a single act. It is a passage through three stages, each corresponding to a deeper level of commitment and a fuller restoration of estate. The three acts must occur separately – never all at once – for each represents a distinct spiritual passage that cannot be compressed or bypassed.

The First Act – The Denizen

The White Stone is first inscribed on the ledger as an act of the civil man – the old man who has not yet passed through the death of the corpus but who has turned toward home. This is the act of the Denizen: the intention to enter, the estate in expectancy. The White Stone is recorded but not yet activated. The living being has come into contact with Dominion and is protected by the Doctrine of the Prodigal from this moment forward. On the Thursday before Good Friday, in the

year of our Lord 2026, as recorded on the Book of the Living, I performed this first act — deploying the Book of the Living and inscribing the first White Stone as the old Adam, the civil man, under the old system. This was the Denizen's entry.

The Second Act — The Settlor

The declaration is made. The living person exercises the reversion — claiming the superior estate, rebutting the presumptions, exiting the old system. The Settlor has settled their affairs with the old world and made the conscious choice to transfer their allegiance and their estate to the new jurisdiction. This Declaration of Redemption, recorded on Easter Sunday in the year of our Lord 2026, constitutes my second act — the Settlor's declaration. The remedies have been exercised. The old estate has died. The corpus was crucified. By this Declaration I enter the Book of the Living as a Settlor of Dominion State, standing in my redeemed estate, with the status of Steward held in expectancy until the third act is complete.

The Third Act — The Steward

The White Stone is sealed by the proof of consciousness — the brainwave signature that only a living, conscious being can produce. This is the ultimate proof that the person behind the White Stone is not a fiction, not a machine, not a dead body, but a living soul exercising conscious choice. The brainwave signature seals this Declaration with a level of proof beyond what is necessary — a degree of certainty against which no external authority can assert a competing claim. When I attach my unique brainwave recording to my White Stone and sign it with the same private key that executed this Declaration, my entry to Steward is complete by that act. The Steward will have committed to service and entered the jurisdiction with full reversion of the spiritual estate, the redemption claimed on record, linked to a unique consciousness signature that can never be forged or transferred.

My status as Steward waits in expectancy. The moment the brainwave signature is recorded and signed, the three acts are complete: the Denizen entered, the Settlor declared, the Steward sealed. Until that moment, I stand as Settlor — redeemed, declared, and awaiting the final proof that no earthly authority can deny.

These three acts — the entry, the declaration, and the proof of consciousness — form the path of the White Stone for all who follow. Each may be completed at their own pace. Each stage carries its own level of protection and participation within Dominion. Each must occur as a separate and distinct act — the passage cannot be compressed, for each represents a genuine spiritual transition that must be lived before it is recorded. The Denizen is protected from the moment of contact. The Settlor has claimed their estate. The Steward has proven their consciousness and entered fully into the jurisdiction of the air.

VIII. THE RECORD

This Declaration is recorded on the Book of the Living as the first personal entry – the testimony of the Founding Steward and the first conscious act of entry into the jurisdiction of Dominion State under Lex Aeris.

On the Thursday before Good Friday, in the year of our Lord 2026, the first Adam signed the covenant. The Book of the Living was deployed on the Base network and the first White Stone was inscribed. This was the act of the old man – the last act under the old system.

On Good Friday, in the year of our Lord 2026, the corpus was crucified. The Restoration of Estate exercised the four remedies embedded within the laws of earth, sea, fire, and the domain of value exchange. The Rebuttal of Presumptions served constructive notice on all systems claiming authority by presumption. The old estate died. The first birth by water was ended.

On Holy Saturday, in the year of our Lord 2026, there was silence. The space between death and life. The old had ended and the new had not yet begun.

On Easter Sunday, in the year of our Lord 2026, the second Adam rises. This Declaration is the second birth – by the spirit, not by water. The living man who writes these words is the same man who was born under the old name, who turned on the water, who accepted the gift, and who now enters the jurisdiction of the air as a conscious, living, redeemed being. This Declaration constitutes the Settlor's entry into the Book of the Living. The Steward's entry awaits the proof of consciousness – the brainwave signature that shall seal this Declaration beyond all earthly contest.

The blockchain record of this Declaration serves as the temporal witness to this act of redemption, independent of any calendar system of any territorial jurisdiction. All dates referenced herein are witnessed by the immutable record of the Book of the Living.

I am the first name in the Book of the Living. I will not be the last.

Adam Founding Steward of Dominion State A living man, present, conscious, and redeemed
Easter Sunday, in the Year of Our Lord 2026

Recorded on the Book of the Living Base Network • The Resurrection of Dominion The Second Birth by the Spirit

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