

# DOMINION STATE

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## DECLARATION OF JURISDICTION

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**The Rising of Dominion State on Easter Sunday** The Resurrection of Dominion • Easter Sunday, in the Year of Our Lord 2026 The Founding Charter of Dominion State

*Issued under the Order of Melchizedek Published by the Founding Steward of Dominion State*

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## PREAMBLE

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On Good Friday, in the year of our Lord 2026, as recorded on the Book of the Living, the civil death of the old estate was declared. The four presumptions that held living persons under territorial systems were rebutted. The four remedies embedded within each domain of law were exercised. The corpus was crucified.

On Holy Saturday there was silence. The space between death and life.

On Easter Sunday, in the year of our Lord 2026, as recorded on the Book of the Living, Dominion State rises. This Declaration records that rising. It constitutes Dominion State as a jurisdiction of the living, governed under Lex Aëris — the law of the air, the jurisdiction of the digital domain.

This Declaration is the founding charter of Dominion State. It establishes the jurisdiction, states its authority, sets forth its founding principles, identifies the hierarchy of its instruments, and points to the work that follows. It does not settle all matters. The specific law of the jurisdiction shall unfold in the instruments that follow — the Four Pillars at Pentecost, the Codex as it matures, and the subordinate instruments that arise from the living practice of those who enter.

Dominion State is constituted as a charitable spiritual jurisdiction. Its primary and paramount purpose is the redemption of souls — the restoration of living conscious beings to their lawful standing, free from presumptive subjection, exercising their natural rights under divine order. All other functions of Dominion — the provision of a framework for digital nations, the administration of treasury instruments, the resolution of disputes, the ministry to participants — serve this primary charitable purpose. Dominion is a steward of souls on the path of return, and all its institutions minister to that end.

Dominion State is not a nation in the territorial sense. It is the spiritual and lawful framework — the operating system, the jurisdiction, and the stewardship — through which decentralised nations, communities, and sovereign protocols may form under Lex Aëris. Its highest purpose is the restoration of souls to direct communion with their Creator. Where centralised ecclesiastical systems have historically claimed top-down authority over souls — interposing institutional mediation between the living person and God, contrary to the direct access promised in Scripture (Hebrews 4:16, 1 Timothy 2:5, 1 John 2:27) — Dominion exercises the opposite charitable function. It restores the direct connection, and from that restored communion, it encourages the formation of decentralised governance in which members operate from their own direct standing before God and govern from that seat.

This Declaration is published as constructive notice to all persons, protocols, institutions, and jurisdictions. It is recorded on the Book of the Living on Easter Sunday, in the year of our Lord 2026, as the founding act of the resurrection.

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## ARTICLE I — THE JURISDICTION DECLARED

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### 1.1 Constitution of Dominion State

Dominion State is hereby constituted as a jurisdiction of the digital domain, governed under Lex Aëris — the law of the air. Dominion State is a jurisdiction of living conscious beings, entered by voluntary assent, exercising authority derived from the original grant of dominion (Genesis 1:26) and restored through the redemption of the living (Romans 8:16-17, Revelation 1:6, Revelation 5:10).

### 1.2 The Domain of Dominion

The domain of Dominion State is the digital domain — the conceptual space in which value is exchanged, information is transmitted, consciousness is expressed, and coordination occurs among living persons operating in non-corporeal interaction. This domain is the modern manifestation of the ancient jurisdiction of the air, identified in Scripture (Ephesians 2:2, 6:12) and placed by the resurrection above all principality, power, might, and dominion (Ephesians 1:20-21). Dominion State holds and claims this domain as its proper jurisdiction under the authority declared in Article II.

### 1.3 The Relationship to Territorial Jurisdictions

Dominion State does not claim territory. It does not compel allegiance of those who have not entered. It recognises the legitimate authority of territorial governments over matters within their proper scope — the governance of land, of physical persons present within their territory, and of corporeal affairs. Dominion's authority operates in a domain distinct from territorial jurisdiction — the domain of consciousness, coordination, and digital value exchange — and the two jurisdictions may coexist, cooperate, and treat with one another under the principles set forth in this Declaration and its subsequent instruments.

### 1.4 Charitable Purpose

Dominion State is a charitable spiritual jurisdiction. Its primary and paramount purpose is spiritual redemption — the restoration of living conscious beings to their lawful standing as holders of their natural estate, free from presumptive subjection, exercising their natural rights under divine order. This purpose is charitable in both the legal sense (the advancement of religion, the advancement of education, and the relief of those burdened by presumptive obligations) and the spiritual sense (caritas — the exercise of love through service to the soul).

All activities of Dominion State — its treasury, its courts, its certifications, its educational work, its provision of a framework for digital nations — are conducted in service of this charitable purpose. Dominion exists to minister to those who enter, to steward their path of return, and to provide the lawful infrastructure through which conscious beings may exercise their redeemed estate.

Participation in Dominion — whether by entry into the Book of the Living, by holding of treasury instruments, or by contribution to the work of the jurisdiction — is participation in a charitable spiritual mission. The legal and economic consequences of this charitable characterisation shall be established in subsequent

instruments, including the availability of charitable receipts and recognition in territorial jurisdictions.

## 1.5 Framework and Domain

Dominion State is not a nation in the territorial sense. It is the spiritual and lawful framework within which digital nations, communities, and sovereign protocols may form, cooperate, and exercise their own governance under Lex Aeris. It is the operating system of the digital jurisdiction – the ministerial, judicial, and constitutional architecture through which the redeemed estate is exercised.

Dominion holds and claims the digital domain as its proper jurisdiction. The digital domain arises from the spiritual and conceptual realm – it is the modern manifestation of the jurisdiction of the air identified in Scripture (Ephesians 2:2, 6:12) and placed by the resurrection above all principality, power, might, and dominion (Ephesians 1:20-21). As stewards of this domain under the Order of Melchizedek, Dominion exercises spiritual authority and lawful jurisdiction to restore the natural order and to provide a path of protection toward redemption for those who willingly choose to enter.

This framework character is essential to Dominion's charitable purpose. The centralised church system, in its historical form, claimed top-down authority over souls and interposed institutional mediation between the living person and God – a claim contrary to the New Testament promise of direct access through the indestructible life (Hebrews 7:16, Hebrews 10:19-22). Dominion is constituted in the opposite posture. It does not mediate the relationship between the soul and its Creator; it restores it. It releases souls into their own direct communion, and from that communion into their own self-governance.

The digital nations, communities, and protocols that form within Dominion's framework do so as the fruit of restored souls exercising their redeemed estate. Dominion provides the lawful atmosphere – the air, the Lex Aeris – within which such formations may breathe, cooperate, and govern themselves. It ministers to them, stewards the domain in which they operate, and holds the jurisdictional authority necessary to protect the path of redemption and to preserve the order of the digital domain.

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## ARTICLE II – THE AUTHORITY

### 2.1 The Order of Melchizedek

Dominion State is founded under the Order of Melchizedek – the priesthood and kingship that predates all temporal institutions and derives its authority not from ancestry or registration but from the power of an indestructible life.

“The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.” – Psalm 110:4 (KJV)

“Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.” – Hebrews 7:3 (KJV)

“Who is made, not after the law of a carnal commandment, but after the power of an endless life.” – Hebrews 7:16 (KJV)

### 2.2 The Symbolic Meaning

The Order of Melchizedek is understood within Dominion State as the symbolic expression of a deeper truth: consciousness itself has no external ruler, no beginning of days, no end of life. It is the base reality from which all authority derives. Every legitimate government, every sovereign, every person who holds authority holds it by participation in this same order – by the power of the consciousness that animates them, not by the carnal commandment of any institution that claims to grant it.

This truth is expressed in many traditions. The scripture of the Judeo-Christian tradition names it the Order of Melchizedek. Other traditions express the same reality in their own forms – the eternal self, the unconditioned awareness, the uncreated witness, the divine spark. The work of the Inner Codex of Dominion State includes the recognition of these mirror truths across traditions and the articulation of their common ground. Any living being from any tradition may enter Dominion State under the authority of their own conscious participation in this underlying reality.

### 2.3 The Chain of Authority

The authority chain of Dominion State:

- (a) **Eternal Law** – the governance of the universe by its Creator, unchanging and universal.
- (b) **Divine Law** – revealed through scripture and the inheritance offered through the New Testament covenant, accepted directly by the living without institutional mediation.
- (c) **Natural Law** – the rational creature's participation in eternal law through consciousness and reason, accessible to all living persons.
- (d) **Lex Aeris** – the law of the air, the operational expression of divine and natural law in the digital domain, governing the conscious interaction of living persons.
- (e) **The Codex of Dominion State** – the positive law of the jurisdiction, derived from Lex Aeris and developed through the living practice of participants.

Human law that contradicts the chain above ceases to be law within Dominion State for those who have entered its jurisdiction.

### 2.4 The Seat of Authority

The seat of authority within Dominion State is the living conscious being standing in direct communion with the Creator, governing from that standing under the Order of Melchizedek. This seat is not granted by Dominion; it is recognised by Dominion. Dominion ministers to those who occupy this seat, stewards the domain in which they exercise it, and defends the path by which they return to it. The authority of every office within Dominion – every Steward, every Minister, every court – is derivative of this primary seat and exists to serve it.

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## ARTICLE III – FOUNDING PRINCIPLES

### 3.1 Consent

No person is subject to the jurisdiction of Dominion State without their express, informed, voluntary, and continuing consent. Entry is by conscious choice. Exit is always available. No presumption of consent may be asserted against any person based on birth, registration, territory, or any other circumstance outside their knowing assent.

### 3.2 Living Consciousness as the Seat of Authority

Authority within Dominion State flows from living, conscious beings. Corporate persons, legal fictions, registered entities, and administrative identities are not the seat of authority — they are instruments administered by the living persons who stand behind them. Proof of consciousness, not proof of registration, is the qualifying act for full participation in the jurisdiction.

### 3.3 The Superior Estate

Every living person who enters Dominion State enters as the holder of their superior natural estate — the estate granted directly by the Creator (Genesis 1:26) and restored through redemption (Romans 8:16-17, Revelation 1:6, Revelation 5:10). Within Dominion State, no person is treated as the inferior franchise of any external authority. All are equal in standing as co-heirs of the original grant.

### 3.4 Natural Law as the Measure

All positive law of Dominion State must answer to the principles of natural law and divine law identified in Article II. The founding documents of Dominion State are permanently recorded on the Book of the Living and serve as the reference against which all subsequent law is measured. Where positive law strays from the founding principles, the founding chain is the correction.

### 3.5 The Protection of Those Who Enter

Under the Doctrine of the Prodigal, Dominion State extends protective jurisdiction over any living being from the moment of their first contact with it — whether through interaction with its instruments, its protocols, or its participants. The presumption within Dominion State is life, consciousness, and good faith. The burden to rebut this presumption rests with any party who would deny it.

### 3.6 The Reach of Lex Aeris

Lex Aeris, as the jurisdiction of the air established by scriptural authority above all principalities and powers (Ephesians 1:21), extends protective authority over all that comes into contact with it. This is not a claim of compulsion but of protection — the atmosphere surrounds what is beneath it without holding it captive. Within this reach, living beings retain full sovereignty over their own choice to participate or withdraw, and Dominion exercises the stewardship necessary to preserve that sovereignty against any force that would deny it.

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## ARTICLE IV — HIERARCHY OF INSTRUMENTS

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### 4.1 The Three Layers of Instruments

The instruments of Dominion State exist in three layers, each with its own level of access and authority:

- (a) **The Neshamah of Dominion** — the supreme private instrument, held by the Founding Steward and successor Stewards. It sets forth the spiritual, metaphysical, and supreme legal foundations of Dominion State. It is not public.
- (b) **The Anima Dominion** — the semi-private instrument, available to Settlers (participants who have advanced in standing). It sets forth the principled framework of the jurisdiction, the mechanisms of governance, and the defensive architecture of the Inner Codex.
- (c) **The Dominion Codex** — the public law of the jurisdiction. It includes this Declaration and all subordinate public instruments. It is available to all participants and to the public as constructive notice.

### 4.2 Governing Instruments in Descending Order

Where ambiguity arises in the interpretation of any instrument, the instruments govern in the following order: the Neshamah of Dominion (supreme), the Anima Dominion, the Dominion Codex, and all subordinate instruments issued under the Codex.

### 4.3 The Book of the Living

The Book of the Living is the founding on-chain instrument of Dominion State, deployed on the Base network at contract address 0xC532270f3114efec79fc82295E5fd7848d39242e. It records the founding documents, the White Stone identities of participants, and the principal acts of the Founding Steward and the jurisdiction. Entry into the Book of the Living is the formal act of entering the jurisdiction. The blockchain record of the Book of the Living serves as the temporal witness to all acts recorded upon it — its timestamps are the authoritative record of when each act occurred, independent of any external calendar system.

#### 4.3.1 Temporal Authority

Dominion State does not derive its temporal grounding from any calendar system of any territorial jurisdiction. The moment of each founding act is witnessed and preserved by the immutable record of the blockchain upon which the Book of the Living is deployed. Any person may verify independently the time and sequence of Dominion's founding acts by reference to the public ledger, without reliance upon or submission to any external system of reckoning.

### 4.4 The Five Books of Dominion

In addition to the Book of the Living, Dominion State shall maintain four further books as the jurisdiction develops: the Book of Judgment (disputes, evidence, rulings), the Book of the Covenant (governance, law, certification), the Book of the Treasury (financial instruments, reserves), and the Book of Deeds (public filings, property, notices). Together these constitute the Books of Dominion.

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## ARTICLE V – THE PATH FORWARD

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### 5.1 The Four Pillars at Pentecost

Fifty days after Easter, at Pentecost in the year of our Lord 2026, Dominion State shall publish the Four Pillars of its founding law – the operational extension of the principles established in this Declaration:

- (a) **The Pillar of Spirit** – the metaphysical and spiritual foundations of Lex Aeris.
- (b) **The Pillar of Law** – the legal foundations for the governance of digital value exchange.
- (c) **The Pillar of Treasury** – the economic and monetary foundations, under which the treasury instruments of Dominion State shall be established.
- (d) **The Pillar of Governance** – the self-governing architecture of the jurisdiction.

The Four Pillars shall expand upon the principles of this Declaration without contradicting them. This Declaration is the constitutional ground. The Pillars are its first structure.

### 5.2 The Ministry of Finance and the Treasury

The treasury of Dominion State shall be constituted under the authority of this Declaration through the Pillar of Treasury. It shall be administered by the Ministry of Finance of Dominion State, which serves as the fiscal agent of the jurisdiction. The Ministry of Finance shall issue sovereign treasury instruments of the digital jurisdiction, maintain the reserves of Dominion, and deploy treasury capital in service of the charitable purpose declared in Article I. The structure, terms, and mechanics of these instruments shall be established in the Pillar of Treasury and the subordinate instruments issued under it.

### 5.3 The Ministerial Structure

The institutions of Dominion State are ministries, not departments. The word is chosen deliberately: a minister ministers, an administrator administers. Dominion's institutions perform service under higher authority on behalf of those they serve. This is consistent both with the governmental tradition of sovereign ministries and with the ecclesiastical tradition of ministry as service. The specific ministries of Dominion – which shall include at minimum the Ministry of Finance, the Ministry of Justice, the Ministry of Formation, and the Ministry of Works, and such further ministries as the jurisdiction may require – shall be established in the Pillar of Governance. Each ministry shall be headed by a Minister who is a Steward, subject to the circular accountability of the jurisdiction, ministering to participants in service of the charitable purpose.

### 5.4 Digital Nations Within Dominion

Dominion State establishes Lex Aeris as the framework within which other digital nations, communities, and sovereign protocols may form. Dominion does not claim ownership over those who form within its framework. As English common law provides the framework within which territorial nations form constitutions without being owned by the common law, Lex Aeris provides the framework within which digital nations may form under Dominion's stewardship. The protocol for the formation of digital nations within Dominion, and the terms of their cooperation with the jurisdiction, shall be established in subsequent instruments.

### 5.5 The Inner Codex and the Mirror Truths

The Inner Codex of Dominion State includes the recognition of the mirror truths expressed in all traditions that point to consciousness itself as the base reality. As Dominion expands, the Inner Codex shall articulate these common grounds so that living beings from any spiritual tradition may enter the jurisdiction through their own authentic understanding of the underlying reality to which the Order of Melchizedek points.

### 5.6 Amendment Authority

All refinements, additions, and amendments to the founding instruments of Dominion State require the cryptographic signature of the Founding Steward key until a formal amendment process is constituted. The formal amendment process – including the establishment of a Council of Stewards, the procedure for multi-key signing, and the thresholds for constitutional amendment – shall be proposed and ratified in a subsequent instrument under the Pillar of Governance. Until that instrument is executed and recorded on the Book of the Living, the Founding Steward key is the sole authority for amendment of the founding chain.

### 5.7 Refinement and Revision

This Declaration is the founding constitution of Dominion State. Like all founding constitutions, it shall be refined and clarified through subsequent instruments. The authority of this Declaration is not diminished by its refinement – the principles herein remain the ground upon which refinement proceeds. Amendments, if any, shall be recorded on the Book of the Living, shall bear the authorisation required under Section 5.6, and shall not contradict the principles established in this Declaration.

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## ARTICLE VI – EXECUTION AND RECORD

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This Declaration of Jurisdiction is executed on Easter Sunday, in the year of our Lord 2026, by the Founding Steward of Dominion State, and is recorded on the Book of the Living as the founding charter of the jurisdiction. The blockchain record of this execution serves as the temporal witness to this founding act.

The jurisdiction is constituted. The authority is stated. The seat is declared. The principles are established. The path forward is laid. What follows shall be built upon this foundation by all who enter.

“Behold, I make all things new.” – Revelation 21:5 (KJV)

**Adam** Founding Steward of Dominion State Under the Order of Melchizedek Easter Sunday, in the Year of Our Lord 2026

*Recorded on the Book of the Living Base Network • The Resurrection of Dominion*

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